

THE SEVENTH SUNDAY AFTER PENTECOST

July 19, 2020

The Collect

Traditional

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Old Testament Lesson

Wisdom 12:13, 16-19

For neither is there any god besides thee, whose care is for all men, to whom thou shouldst prove that thou hast not judged unjustly; for thy strength is the source of righteousness, and thy sovereignty over all causes thee to spare all. For thou dost show thy strength when men doubt the completeness of thy power, and dost rebuke any insolence among those who know it. Thou who art sovereign in strength dost judge with mildness, and with great forbearance thou dost govern us; for thou hast power to act whenever thou dost choose. Through such works thou hast taught thy people that the righteous man must be kind, and thou hast filled thy sons with good hope, because thou givest repentance for sins.

Psalm 86:11-17

- ¹¹ Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- ¹² I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
- ¹³ For great is your love toward me; *
you have delivered me from the nethermost Pit.
- ¹⁴ The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
- ¹⁵ But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- ¹⁶ Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- ¹⁷ Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Epistle

Romans 8:18-25

I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

The Gospel

Matthew 13:24-30, 36-43

Another parable [Jesus] put before [the crowds], saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' But he said, 'No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "He who sows the good seed is the Son of man; the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, and throw them into the furnace of fire; there men will weep and gnash their teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."