

## The Gospel

*John 17:20-26*

[Jesus prayed for his disciples, and then he said,] “I do not pray for these only, but also for those who believe in me through their word, that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me. The glory which thou hast given me I have given to them, that they may be one even as we are one, I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me. Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world. O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me. I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them.”

## THE SEVENTH SUNDAY OF EASTER

*June 2, 2019*

### The Collect

*Traditional*

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

*Contemporary*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

### The First Lesson

*Acts 16:16-34*

[We came to Philippi of Macedonia, a Roman colony, with Paul and Silas, and] as we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, “These men are servants of the Most High God, who proclaim to you the way of salvation.” And this she did for many days. But Paul was annoyed, and turned and said to the spirit, “I charge you in the name of Jesus Christ to come out of her.” And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, “These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice.” The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s fetters were unfastened. When the jailer woke and saw that the

prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

### Psalm 68:1-20

- <sup>1</sup> Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- <sup>2</sup> Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at  
the presence of God.
- <sup>3</sup> But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.
- <sup>4</sup> Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
Yahweh is his Name, rejoice before him!
- <sup>5</sup> Father of orphans, defender of widows, \*  
God in his holy habitation!
- <sup>6</sup> God gives the solitary a home and brings forth prisoners  
into freedom; \*  
but the rebels shall live in dry places.
- <sup>7</sup> O God, when you went forth before your people, \*  
when you marched through the wilderness,
- <sup>8</sup> The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.
- <sup>9</sup> You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.
- <sup>10</sup> Your people found their home in it; \*  
in your goodness, O God, you have made provision  
for the poor.
- <sup>11</sup> The LORD gave the word; \*  
great was the company of women who bore the tidings:

- <sup>12</sup> "Kings with their armies are fleeing away; \*  
the women at home are dividing the spoils."
- <sup>13</sup> Though you lingered among the sheepfolds, \*  
you shall be like a dove whose wings are covered with silver,  
whose feathers are like green gold.
- <sup>14</sup> When the Almighty scattered kings, \*  
it was like snow falling in Zalmon.
- <sup>15</sup> O mighty mountain, O hill of Bashan! \*  
O rugged mountain, O hill of Bashan!
- <sup>16</sup> Why do you look with envy, O rugged mountain,  
at the hill which God chose for his resting place? \*  
truly, the LORD will dwell there for ever.
- <sup>17</sup> The chariots of God are twenty thousand,  
even thousands of thousands; \*  
the LORD comes in holiness from Sinai.
- <sup>18</sup> You have gone up on high and led captivity captive;  
you have received gifts even from your enemies, \*  
that the LORD God might dwell among them.
- <sup>19</sup> Blessed be the LORD day by day, \*  
the God of our salvation, who bears our burdens.
- <sup>20</sup> He is our God, the God of our salvation; \*  
God is the LORD, by whom we escape death.

### The Epistle

#### *Revelation 22:12-14, 16-20*

[At the end of the visions I heard these words,] "Behold, I am coming soon, bringing my recompense, to repay every one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates. "I Jesus have sent my angel to you with this testimony for the churches. I am the root and the offspring of David, the bright morning star." The Spirit and the Bride say, "Come." And let him who hears say, "Come." And let him who is thirsty come, let him who desires take the water of life without price. I warn every one who hears the words of the prophecy of this book: if any one adds to them, God will add to him the plagues described in this book, and if any one takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!