

## THE FOURTH SUNDAY AFTER THE EPIPHANY

February 3, 2019

### The Collect

#### *Traditional*

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

#### *Contemporary*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The Old Testament Lesson

#### *Jeremiah 1:4-10*

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, LORD God! Behold, I do not know how to speak, for I am only a youth." But the LORD said to me, "Do not say, 'I am only a youth'; for to all to whom I send you you shall go, and whatever I command you you shall speak. Be not afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put forth his hand and touched my mouth; and the LORD said to me, "Behold, I have put my words in your mouth. See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

#### **Psalm 71:1-6, 15-17**

<sup>1</sup> In you, O LORD, have I taken refuge; \*  
let me never be ashamed.

<sup>2</sup> In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.

<sup>3</sup> Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

<sup>4</sup> Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.

<sup>5</sup> For you are my hope, O LORD God, \*  
my confidence since I was young.

<sup>6</sup> I have been sustained by you ever since I was born;

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from my mother's womb you have been my strength; \*  
my praise shall be always of you.

<sup>15</sup> My mouth shall recount your mighty acts  
and saving deeds all day long; \*  
though I cannot know the number of them.

<sup>16</sup> I will begin with the mighty works of the LORD God \*  
I will recall your righteousness, yours alone.

<sup>17</sup> O God, you have taught me since I was young, \*  
and to this day I tell of your wonderful works.

## The Epistle

### *1 Corinthians 14:12b-20*

Since you are eager for manifestations of the Spirit, strive to excel in building up the church. Therefore, he who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also. Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the "Amen" to your thanksgiving when he does not know what you are saying? For you may give thanks well enough, but the other man is not edified. I thank God that I speak in tongues more than you all; nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue. Brethren, do not be children in your thinking; be babes in evil, but in thinking be mature.

## The Gospel

### *Luke 4:21-32*

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah,] and he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country.'" And he said, "Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha; and none of them was cleansed, but only Naaman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away. And he went down to Capernaum, a city of Galilee. And he was teaching them on the sabbath; and they were astonished at his teaching, for his word was with authority.

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