

THE EIGHTH SUNDAY AFTER PENTECOST

August 4, 2019

The Collect

Traditional

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament Lesson

Ecclesiastes 1:12-14, 2:1-7, 11, 18-23

I the Preacher have been king over Israel in Jerusalem. And I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to the sons of men to be busy with. I have seen everything that is done under the sun; and behold, all is vanity and a striving after wind. I said to myself, "Come now, I will make a test of pleasure; enjoy yourself." But behold, this also was vanity. I said of laughter, "It is mad," and of pleasure, "What use is it?" I searched with my mind how to cheer my body with wine – my mind still guiding me with wisdom – and how to lay hold on folly, till I might see what was good for the sons of men to do under heaven during the few days of their life. I made great works; I built houses and planted vineyards for myself; I made myself gardens and parks, and planted in them all kinds of fruit trees. I made myself pools from which to water the forest of growing trees. I bought male and female slaves, and had slaves who were born in my house; I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. Then I considered all that my hands had done and the toil I had spent in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to the man who will come after me; and who knows whether he will be a wise man or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my

labors under the sun, because sometimes a man who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by a man who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and strain with which he toils beneath the sun? For all his days are full of pain, and his work is a vexation; even in the night his mind does not rest. This also is vanity.

Psalm 49:1-11

- ¹ Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
- ² My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.
- ³ I will incline my ear to a proverb *
and set forth my riddle upon the harp.
- ⁴ Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,
- ⁵ The wickedness of those who put their trust in their goods, *
and boast of their great riches?
- ⁶ We can never ransom ourselves, *
or deliver to God the price of our life;
- ⁷ For the ransom of our life is so great, *
that we should never have enough to pay it,
- ⁸ In order to live for ever and ever, *
and never see the grave.
- ⁹ For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.
- ¹⁰ Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.
- ¹¹ Even though honored, they cannot live for ever; *
they are like the beasts that perish.

The Epistle

Colossians 3:5-17

Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you once walked, when you lived in them. But now put them all

away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all. Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Gospel

Luke 12:13-21

One of the multitude said to [Jesus], "Teacher, bid my brother divide the inheritance with me." But he said to him, "Man, who made me a judge or divider over you?" And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God."